



Republic of the Philippines  
 PROVINCE OF CAGAYAN  
 Municipality of Sto. Niño  
**OFFICE OF THE ZONING OFFICER**

**APPLICATION FOR LOCATIONAL CLEARANCE/CERTIFICATE OF ZONING COMPLIANCE**

Application No.	Date of Application:
1. NAME OF APPLICANT (Last, First, Middle)	2. NAME OF CORPORATION
3. ADDRESS/TEL/CONTACT NO. OF APPLICANT	4. ADDRESS/TEL/CONTACT NO. OF CORPORATION
5. NAME OF AUTHORIZED REPRESENTATIVE	6. ADDRESS/TEL OF AUTHORIZED REPRESENTATIVE
7. PROJECT TYPE	8. PROJECT NATURE ( / ) New Development ( ) Improvement ( ) Others (specify)
9. PROJECT LOCATION (No., Street, Brgy., City/Municipality, Province)	10. PROJECT AREA (in square meters) Lot : Building : Improvement _____
11. RIGHT OVER LAND ( ) Owner ( ) Others (specify) ( ) Lease	12. PROJECT TENURE ( ) Permanent ( ) Temporary
13. EXISTING LAND USE OF THE PROJECT SITE ( ) Residential ( ) Commercial ( ) Others ( ) Vacant/Idle ( ) Agricultural (Specify Crop) ( ) Institutional ( ) Industrial ( ) Tenanted ( ) Not Tenanted _____	
14. PROJECT COST (in pesos, write in words and figures) <p style="text-align: right;"><b>P</b></p>	
15. IS THE PROJECT APPLIED FOR THE SUBJECT OF WRITTEN NOTICE(S) FROM THIS BOARD OR THE LOCAL GOVT UNIT (LGU) TO PRESENT OR APPLY FOR LOCATIONAL CLEARANCE(LC)? ( ) Yes (pls. Indicate the following) ( ) No Issuing Officer _____ Order in the Notice _____ Date of Notice _____	
16. IS THE PROJECT APPLIED FOR THE SUBJECT OF RELATED ACTION(S) WITH THE OTHER OFFICES OF THE BOARD AND/OR LOCAL GOVERNMENT UNIT. ( ) Yes (Please indicate the following) ( ) No Office where similar action(s) was filed _____ Date Filed _____ Action Taken _____	
17. PREFERRED MODE OR RELEASE OF DECISION: ( ) Pick-up ( ) By mail, addressed to: ( ) Applicant ( ) Authorized Representative	
18. SIGNATURE OF THE APPLICANT	19. SIGNATURE OF AUTHORIZED REPRESENTATIVE
Republic of the Philippines _____)S.S  SUBSCRIBED AND SWORN TO before me this _____ day of _____, 20____ at the City/Municipality of _____, Province of _____ Affiant exhibited his/her Community Tax Certificate No. _____ Issued at _____ on _____. Doc. No. _____ Page No. _____ Book No. _____ Series No. _____	
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